

2011 HILLSBOROUGH COUNTY FAIR

General Information – Visual Arts Department

Acceptance of Entries

- All entries must be hand delivered to the fairgrounds on Saturday, October 8 between 10:00 a.m. and 4:00 p.m. **or** Monday, October 10 between 10:00 a.m. and 1:00 p.m.
- All entries must be accompanied by a completed entry form.
- No entry fee is required.

Release of Entries

- Articles entered must be picked up from the fairgrounds on Monday, October 17th between 10:00 a. m. and 6:00 p.m.
- No article being exhibited will be released before the close of the fair.
- Items not picked up during the specified date and time will become the property of the Hillsborough County Fair.

Judges

- All judges will be qualified to judge Visual Arts.
- Awards will be given on a merit basis based on the intended theme, design, composition, mastery of medium, technique, and presentation.
- The decision of the judges is final.
- Premiums will be awarded based upon the judges' records only as certified by the chairperson. While every effort will be made to exhibit entries, the chairperson retains the right to omit pieces due to limited space or other priorities. Premiums will be paid based on the judge's scoring.
- Judging results will not be given over the phone.

Security

- While all reasonable security will be taken, all entries are submitted at the risk of the exhibitor.

Eligibility

- This show is designed for work of Professional (P), Amateur (A) and Junior (J) artists who are residents of Hillsborough County. *An amateur is one who does not receive the major part of his or her income from the sale of his or her art. A professional is one who is professionally involved in the instruction and/or sale of art. A Junior is up to 18 in age.*

VISUAL ARTS DEPARTMENT



Visual Arts are open to Elementary grades, Middle School, Secondary and Adult divisions. Exhibitors may enter two (2) pieces per lot. No fee is required.

Awards Per Class/Per Division

Best of Show. Rosette and \$25.00

New: Brandon League of Fine Arts Special 2-D Flat Work Award
Best of Show -----\$50.00

Awards Per Lot/Per Division

1st Place. Blue Ribbon and \$5.00

2nd Place Red Ribbon and \$3.00

3rd Place. White Ribbon and \$1.00

Decisions of the Judges are final

Note: All 2-D art work and Decorative Art should have appropriate installed screws and wire for all framed entries and be ready to hang.

Class 400

Visual Arts

2-D Flat Work (A)

2-D Flat Work (P)

2-D Flat Work (J)

Lot:

1. Acrylic
2. Computer
3. Graphics (*pencil, charcoal, ink*)
4. Miniature W/easel – no larger than 3” x 3” Image
5. Mixed Media
6. Oil
7. Other
8. Pastel
9. Watercolor

Recycled Art (2-D or 3-D)

10. Must be made from recycled material. No larger than 3 ft. x 3 ft.

3-D art

11. Sculptures & Ceramics

Miscellaneous Art Forms

12. Weaving, jewelry and any other art form that does not fit into Lots 1 through 7

**Exhibitors are responsible for entering pieces into the
correct lot 1 through 12**

NEW: CLASS 410

DECORATIVE ART

Decorative Art is a diverse Art Form utilizing a variety of techniques and media to decorate functional and non-functional surfaces. Contemporary Decorative painting encompasses not only the folk art styles of Sweden, Norway, Germany, Russia, England and Mexico but many facets of early and today's decorative designs.

Lot:

1. Acrylic
2. Fabric
3. Faux Finish
4. Holiday
5. Miniature W/easel – Image no larger than 3 x 3 inches
6. Oil
7. Other
8. Original
9. Pastel
10. Pen & Ink
11. Pencil
12. Silk
13. Stenciling
14. Stroke Work
15. Watercolor

**Exhibitors are responsible for entering pieces into the
correct lot 1 through 15**

Note: All entries must be accompanied by a completed Entry Form and have an identity card (3" X 5") attached to the bottom left-hand corner on the back, plainly printed or typed, giving their name, address, city and telephone number. Student's art work must include school and teacher's name. Classification number 410 should be put at the top left-hand corner of the card.

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Exhibitors Entry Form – VISUAL ARTS

(Please Print)

Name: _____ Division: _____ Adult: 18 yrs. + Blue Dot
 Address: _____ Secondary: Gr. 9-12 Red Dot
 City: _____ State: _____ Zip _____ Middle School: Gr. 6-8 Green Dot
 Phone: _____ Elementary: Gr. 1-5 Yellow Dot
 Class: _____

CLASS 400: Visual Arts

CLASS 410: Decorative Art

Ticket #	Division	Class	Lot	Rec'd By	Exhibitor's Entry/Description of Article

I hereby agree to abide by all rules and regulations of the Greater Hillsborough County Fair.

Signature of Exhibitor: _____



PHOTOGRAPHY/MIXED MEDIA PHOTOGRAPHY COMPETITION GUIDELINES AND RULES

Photography/Mixed Media Photography will be open to Primary & Elementary grades combined, Middle School, Secondary Grades and Adult divisions. Exhibitors may enter two (2) pieces per Division Photography. One (1) image for Mixed Media Photography. There is no fee required for entry.

AWARDS PER DIVISION

BEST OF SHOW	Rosette and \$25.00
FIRST PLACE	Blue Ribbon and \$5.00
SECOND PLACE	Red Ribbon and \$3.00
THIRD PLACE	White Ribbon and \$1.00

Decisions of the Judges are final, no results will be given over the phone.

ENTERED ITEM SPECIFICS

- 1) The skill level defined in the divisions are:
 - Youth:** Primary/Elementary grades 1 – 5th
Middle School grades 6 – 8th
Secondary grades 9 – 12th
 - Adult:** 18 years +
- 2) Exhibitors may submit 2 entries per division but only one item per class each. There is no fee for entry.
- 3) The Hillsborough County Fair will not accept any photographs using software to enhance the photo. You may remove red eye and crop as necessary ONLY! If you are processing your own prints in a school dark room please state this on your identity card.
- 4) All photographs must be 8" x 10" and must be mounted on standard 11" x 14" **single weight white mounting boards**. The outer dimensions of 11" x 14" with a

thickness not to exceed 1/16th inches no double mounting. No hangers, no foam core mounts, no masonite mounts, no cardboard or scotched taped items will be allowed to compete. This rule is to protect as well as make the overall display consistent for judging and viewing. You have spent a considerable amount of time in capturing the image and making the competition print, taking pride in protecting it should be of the utmost importance to you. Any entered item not complying with these specifications will be disqualified by the judges and will not be displayed.

- 5) Each item entered must have a 3 x 5 card with your name, address, phone number division and number/class along with description of the item and camera you used to capture your image, as secured to the back for identification purposes.
- 6) Judging is on Visual Impact, Composition, Quality and Appeal. B&W and Color prints taken with film and processed in a dark room will be also judged on proper contrast and light control. B&W film may be toned with Sepia, Blue and or Copper toning.
- 7) All contestants must sign and agree that all their work was taken within the last 12 months and that they have not enhanced their work using digital software.
- 8) The judges reserve the right to disqualify any prints containing inappropriate content at their discretion. No nudes or vulgar displays will be allowed.
- 9) It is the goal of the Hillsborough County Fair to display all entered items together; however, due to limited display space and other considerations, the Hillsborough County Fair reserves the right to choose which entered items will be displayed in the main photography exhibit area. No entered items will be removed before the closing of the Fair.
- 10) Any competition may be cancelled for the lack of submissions into that category.
- 11) All mixed media photography must be framed, with the framed entry, in order to be accepted, you must have the frame securely wired and ready to hang using **screw eyes and wire only**.
- 12) Every precaution will be taken to protect exhibits; however, the Hillsborough County Fair, it's officers and agents are not responsible for any accident, loss or damage.
- 13) All decisions affecting competitions and the interpretation of rules are vested in the Hillsborough County Fair.

DIVISIONS

(You may enter two per division one per class)

B&W OR COLOR FILM

Adult	100 F
Primary/Elementary	200 F
Middle School	300 F
Secondary	400 F

DIGITAL

Adult	100 D
Primary/Elementary	100 D
Middle School	100 D
Secondary	100 D

Classes for both Film and Digital are as follows:
(You may enter two per division one per class)

Human	People present in the photo
Animals	Animal, insects, birds, fish, etc.
Plants	Trees, plants, flowers, etc.
Places	Architecture, theme parks, building, statues, etc.
Miscellaneous	photographs that do not meet the previous class criteria (sandwiched photos, alternative processing)

MIXED MEDIA PHOTOGRAPHY SUBMISSION RULES

(You may enter one image in this category)

All rules above apply for mixed media with the addition of the following:
With mixed media you will use **two or more additional media including your photograph**. Overall dimensions will be the same **11” x 14” before frame**. However, your photograph may be less than 8” x 10”.

Your photograph may be torn, cut or woven, you may use paint, use scrapbook materials, paper of any kind, feathers, or leaves, be creative in your project. Judging will be based upon your creative mastery of the combined work. Your design color combination and overall creative imagination.

In order for your entry to be accepted into mixed media it must be **framed, and ready for hanging with screws and wire**.

MIXED MEDIA PHOTOGRAPHY

(1 image may be entered)

Adult	100 M
Primary/Elementary	100 M
Middle School	100 M
Secondary	100 M

*******Please note that when filling out your entry form you will not need to fill out the “Lot” section*******

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Exhibitors Entry Form – PHOTOGRAPHY

(Please Print)

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 City: _____ State: _____ Zip _____ Middle School: Gr. 6-8 Green Dot
 Phone: _____ Elementary: Gr. 1-5 Yellow Dot
 Class: _____

CLASS 500: Photography

Ticket #	Division	Class	Rec'd By	Exhibitor's Entry/Description of Article

I hereby agree to abide by all rules and regulations of the Greater Hillsborough County Fair.

Signature of Exhibitor: _____