

COMMERCIAL SPACE RENTAL RATES

Inside

Minimum Booth Size.....10 X 10.....\$25.00 per foot
Feet over initial 10 feet\$22.50 per foot
(Inside space is tent space provided to vendor by the fair)

Outside

Minimum Booth or Space10 X 10\$15.00 per foot
(Outside space is tent, booth, trailer, kiosk etc. provided by vendor)

Rubbish

Charge per exhibitor\$15.00

Insurance

Applicable *Certificate of Insurance* naming Hillsborough County Board of County Commissioners and the Greater Hillsborough County Fair as additional insured with \$1million for each occurrence required to be on file with fair.

Electricity

Entire fair - includes cut-in by show electrician. Requirement: UL approved 5 wire Cam Loc system that accepts 60 and 100 amp pin and sleeve plugs and 4 prong twist plugs. UL approved lead line of 150 Or 200 feet with appropriate plug.

30 amp 110	\$50.00
30 amp 220.....	\$75.00
60 amp 220	\$175.00
over 60 to 100 amps.....	\$200.00

HILLSBOROUGH COUNTY FAIR

SPACE APPLICATION

NOTE: This is an application for Space**NOT A CONTRACT!** Deposit will not be accepted with application. Application **DOES NOT** guarantee space.

Name of Business _____

Name and Title of Applicant _____

Mailing Address _____
Street City State Zip

Telephone _____ Cell Phone _____ Fax _____

Type of Exhibit or Display: (check one)

_____ Promotional Exhibit - Space used for purpose of advertising, promoting or education

_____ Exhibit Concession - Space used for purpose of selling merchandise or service

_____ Food Concession - Space used to sell food or beverage

Would you consider buying a promotional ad? _____

Would you consider sponsoring an event? _____

Location of Space Requested: _____ Inside _____ Outside
If outside: _____ Tent _____ Trailer _____ Other

Size of Space Requested:
Front Footage: _____ feet X Depth: _____

ALL SPACE INSIDE BUILDINGS/TENTS AND OUTSIDE IS MEASURED IN 10 FT. INCREMENTS. A PHOTO OR YOUR DISPLAY OR STAND MUST ACCOMPANY THIS APPLICATION.

Electrical Requirements: _____ AMPS _____ Volts _____ Phase

Sewage: Is sewage produced? _____ NO _____ YES (If yes, size of tank in gallons? _____)

Brief Description of Display: _____

Ages catered to: _____

List **ALL** products you intend to sell with price or range of prices: (use back of page if needed.)

List two Fair References: _____

Mail To:

Hillsborough County Fair
P. O. Box 100
Sydney, FL 33587

APPLICANT SIGNATURE

Or email:

DATE